XIX. 1, 2. ST. LUKE. 413   
 and the third day he shall rise   
 unto the Gentiles, and shall be mocked, and spitefully o Mark 33.   
 entreated, and spitted on: Sand they shall scourge him, ob, i. Ix.   
   
 and put him to death:   
 again. %° And they understood none of these things:   
 and this saying was hid from them, neither knew they the $i John x.   
   
 things which were spoken.   
 85 And it came to pass, that as he was‘ come nigh unto   
 Jericho, a certain blind man sat by the way side begging:   
 36and hearing the multitude pass by, he asked what it   
   
 meant. 87 And they told him, that Jesus of Nazareth   
 passeth by. 58 And he cried, saying, Jesus, thou son of   
 David, have mercy on me. 89 And they which went   
 before rebuked him, that he should hold his peace: but he   
 cried so much the more, Thou son of David, have mercy   
   
 on me. # And Jesus stood, and commanded him to be   
 brought unto him: and when he was come near, he asked   
 him, 41 saying, What wilt thou that I shall do unto thee?   
   
 And he said, Lord, that I may receive my sight. 42 And   
 Jesus said unto him, Receive thy sight : ? thy faith hath pobxvit.10.   
 \* saved thee. 48 And immediately he received his sight,   
 and followed him, ‘ glorifying God: and all the people, 33   
 v.36.   
 when they saw it, gave praise unto God. acta 3   
 XIX. 1 And t Jesus entered and passed through Jericho.   
 2 And behold, [" there was] a man named Zaccheus,   
   
 T render, coming.   
 5 or, made thee whole: it is the same word as in Matt, ix. 22: Mark v. 34;   
 x. 52: chap. xvii. 19. t render, he. ¥ not in the original.   
   
 here, which is unaccountable if St. fact that many expressions are   
 saw St. Matthew’s account, as also the to Mark and Luke: com the word-   
 omission of the crucifying, being ing of the two accounts. In Matthew of   
 Jirst announcement of it; see a similar couree they are in the plural, as he has   
 ‘omission ch. ix. $4.) Peculiar two blind men. 39.) they which   
 to Luke. none of these ice. went before; in “the multitude ;”   
 neither the Sufferings the Resurrection. in Mark, “many.” 43. ‘Peculiar   
 All was as yet hidden from them, and it (exeept followed him, which three re-   
 seems not to have been till very shortly late) to Luke ;—~his usual of termi-   
 before the event itself they had any nating such narrations, it certainly   
 real expectation its happening. the result of such a miracle—see ch.   
 35—48.] Heatina oF A BLIND MAN 17; ix. 48; v.26. He, of the three   
 AT THE ENTEANOE INTO JERIOHO. Matt. geliste, takes most notice of the glory   
 xx. 29—84, Mark x. 46—52, where see given to God on account of the miraculous   
 notes. Thave on Matthew spoken of acts of Lord Jesus.   
 the discrepancy of his narrative the Cuap. XIX. 1—10.] Zaccuzus THE   
 two others. The supposition that they PUBLICAN. Peculiar to Luke, and indi-   
 were to any one, we might find it in the cating that though in main his narra-   
 and would at once destroy the credit of ea is coincident with, yet it is wholly   
 St. Matthew as a truthful narrator. If dent of those of St. and   
 farther proof of their were want- Ste fark. 2.) Zacchszus signifies   
 Hebrew, ‘pure ;’ the name in Ezra